### **BOARD OF COMMISSIONERS MEETING**

PLEDGE OF ALLEGIANCE / MOMENT OF SILENCE

William J. Bunek, Chairman

## NOTICE OF MEETING

The Executive Board of Commissioners Meeting of the Leelanau County Board of Commissioners will be held on Tuesday, July 9, 2019, at 9:00 a.m. in the Commissioner Meeting Room, Leelanau County Government Center, Suttons Bay, Michigan

### (Please silence cellular/electronic devices)

(Proceedings of the meeting are being recorded and are not the official record of the meeting; the formally approved/accepted written copy of the minutes will be the official record of the meeting.)

# **TENTATIVE AGENDA**

# CALL TO ORDER

#### **ROLL CALL** COMMUNICATIONS, PROCLAMATIONS, PRESENTATIONS: PAGE # Administrator Update Senior Services Department Update. 2-17 Meals on Wheels – Agency Update 18-20 Area Agency on Aging of Northwest Michigan – Agency Update 21-31 **APPROVAL OF AGENDA / LATE ADDITIONS OR DELETIONS** PUBLIC COMMENT **ACTION ITEMS** 1. Probate & Family Court a. Reimbursement Request, no handout. b. Bed Rental Agreement, Ottawa County Juvenile Detention Center. 32-40 2. Area Agency on Aging of Northwest Michigan (AAANM) – Fiscal Year 2020 Annual Implementation Plan Resolution. 41-122 3. Sheriff's Office – Renewal of Agreement for Animal Control Services, Grand Traverse Band. 123-127 4. Register of Deeds a. Waiver of Insurance Requirement Policy for Corporate Service Company (CSC). 128-129 b. Register of Deeds Online Fee Schedule. 130-141 5. IT – a. ESRI (GIS Software) Maintenance Agreement Renewal. 142-147 b. Dell Back Up Server Maintenance Renewal. 148-149 6. Brownfield Redevelopment Authority Vacancy. 150-155 7. Parks and Recreation Commission – Grub Shack Contractor Recommendation. 156-168 8. Administration a. Annual MERS Conference Delegates. 169 b. 2020 Budget. 170 c. 2019 Goals Update i. Early Childhood Committee, no handout. ii. Septic Systems Inspections, no handout. **REVIEW OF FINANCIALS**

# SPECIAL REPORTS BY STAFF, COMMISSIONERS, AND AFFILIATED AGENCIES

# **PUBLIC COMMENT**

# **COMMISSIONER COMMENTS**

# **APPROVAL OF FINANCIALS**

- Amendments & Transfers
- Miscellaneous Fund Transfers and Amendments
- Claims and Accounts
- Post Audit

# ADJOURNMENT